



• Post Office Box 1263  
209-962-0429 • email: [info@groveland.org](mailto:info@groveland.org)

• Groveland, California 95321  
• [www.YosemiteChamberofCommerce.com](http://www.YosemiteChamberofCommerce.com)

## Annual '49er Festival, Chili & Salsa Cook-off and Tasting!

Art & Antiques, Crafts & Creations, Food & Spirits & Live Entertainment

**Saturday – September 16<sup>th</sup>, 2017**

### Chili & Salsa Application

Name of Sponsor (N/A if None) \_\_\_\_\_

Booth Name (Be Creative!) \_\_\_\_\_

Contact Person(s) 1. \_\_\_\_\_ 2. \_\_\_\_\_

Phone Number(s) 1. \_\_\_\_\_ 2. \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Please select the categories you will be entering below.

Chili (Any type)

Salsa (Hot/Mild)

Best Decorated Booth

**Mail Application, Tuolumne County Application for Temporary Food Facility Permit and the**

**Release of Liability to: PO Box 1263, Groveland CA 95321**

**Application must be received by Aug. 20, 2017 to reserve booth space for all Cookers.  
This event is 100% FREE to enter. There is no charge by us OR by the health department.**

**Chili & Salsa Contact Information – Bob Turney**

Phone the Chamber at (209) 962-0429 email Bob: [bob20980@gmail.com](mailto:bob20980@gmail.com)

**Chamber Office Use Only:** Date Received: \_\_\_\_\_ Approved: \_\_\_\_\_

Booth # \_\_\_\_\_

Confirmation Letter Sent Date: \_\_\_\_\_ By: \_\_\_\_\_