

Post Office Box 1263
 Groveland, California 95321
 209-962-0429
 800-449-9120
 email: info@groveland.org
 www.YosemiteChamberofCommerce.com

## **Annual '49r Festival and Chili Cook-off**

## Art & Antiques, Crafts & Creations, Food & Spirits & Live Entertainment Saturday — September 15th, 2018

Saturday – September 15th, 2010					
Vendor Application					
Name of Business/Company					
Description of Business/Product					
Contact Person(s)					
Mailing Address:					
City/State/Zip					
Phone Fa	x	E-Mail _			
Number of Booth Space(s) (Chamber of Booth Space(s) (Non-mediate Booth Space) [Each booth size is 10'x10']			\$65.00 \$85.00	\$ \$	
Number of Booth Space (s) (Member	er Non Profit)	@	\$40.00	\$	
Electricity Flat Fee per Site Water Flat Fee Per Site *Trailer required-ie Food Booth: Y( ) N		_	\$ 10.00 \$ 10.00	\$ \$	
Size of Trailer:			Total Fees	\$	
Make Checks Payable To:			<b>Yosemite Chamber of Commerce</b>		
Mail Application, Release of Liability w/ck To: PO box 1263, Groveland CA 95321					
Returning Vendors- Application must be received by May 31, 2018 to reserve your SAME booth(s)  Application must be received by September 1st, 2018 to reserve booth space all Vendors  Full Payment is due with your Application  Applications received after September 1st, 2018 add an additional \$15.00 entry fee  and must be paid by cashiers check, money order or credit card.  100% of Fees are non-refundable.					
Date: Authorized Signature:					
Chamber Office Use Only:	Date Received:		Арр	proved:	
Booth #	Payment Type:		Cl	neck #:	

Confirmation Letter Sent Date: \_\_\_\_\_\_ By: \_\_\_\_\_