



• Post Office Box 1263 • Groveland, California 95321
 209-962-0429 • 800-449-9120 • email: info@groveland.org •
www.YosemiteChamberofCommerce.com

Annual '49r Festival and Chili Cook-off

Art & Antiques, Crafts & Creations, Food & Spirits & Live Entertainment

Saturday – September 16th, 2017

Vendor Application

Name of Business/Company _____

Description of Business/Product _____

Contact Person(s) _____

Mailing Address: _____

City/State/Zip _____

Phone _____ **Fax** _____ **E-Mail** _____

Number of Booth Space(s) (Chamber Member Price) _____ @ **\$60.00** \$ _____

Number of Booth Space(s) (Non-member Price) _____ @ **\$80.00** \$ _____

[Each booth size is 10'x10']

Number of Booth Space (s) (Member Non Profit) _____ @ **\$40.00** \$ _____

Electricity Flat Fee per Site _____ @ **\$ 10.00** \$ _____

Water Flat Fee Per Site _____ @ **\$ 10.00** \$ _____

*Trailer required-ie Food Booth: Y() N ()

Size of Trailer: _____ **Total Fees** \$ _____

Make Checks Payable To:

Yosemite Chamber of Commerce

Mail Application, Release of Liability w/ck To: PO box 1263, Groveland CA 95321

Returning Vendors- Application must be received by May 31, 2017 to reserve your SAME booth(s)

Application must be received by September 1st, 2017 to reserve booth space all Vendors

Full Payment is due with your Application

Applications received after September 1st, 2017 add an additional \$15.00 entry fee and must be paid by cashiers check, money order or credit card.

100% of Fees are non-refundable.

Date: _____ **Authorized Signature:** _____

Chamber Office Use Only: Date Received: _____ Approved: _____

Booth # _____ **Payment Type:** _____ **Check #:** _____

Confirmation Letter Sent Date: _____ By: _____